

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BRIGADE SCHOOL@J P NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	830111
3	SCHOOL CODE (IF APPLICABLE)	45092
4	COMPLETE ADDRESS WITH PIN CODE	BRIGADE MILLENNIUM CAMPUS J P NAGAR 7TH PHASE BANGALORE KARNATAKA, BANGALORE URBAN, KARNATAKA - 560078
5	PRINCIPAL NAME	Shubhra Jain
6	PRINCIPAL QUALIFICATION	MA, MEd.,
7	SCHOOL EMAIL ID	tbsmcommunication@brigadeschools.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	080-41301390/91

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1IL8vpcPDLzDvyNdEkRX_Yh_JDECXX9m/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://brigadeschools.edu.in/wp-content/themes/brigade/assets/docs/jp-nagar/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	https://brigadeschools.edu.in/wp-content/themes/brigade/assets/docs/jp-nagar/3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://brigadeschools.edu.in/wp-content/themes/brigade/assets/docs/jp-nagar/4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://brigadeschools.edu.in/wp-content/themes/brigade/assets/docs/jp-nagar/5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1nmjA8Xcz5Rsu42-eyK1mOfQ17GC205jJ/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION	https://brigadeschools.edu.in/wp-content/themes/brigade/assets/docs/jp-nagar/7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1ZK0rQfrkvYmKKRI7dW-B_PrIdfyFuxFR/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1pCehgyjVeznsw_N6OCkqVZWOCBG2gkG/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1IHPQeWbmgMmnMk76ZT9ozULP3oN7hzmg/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/15m8slyr3yDBJsu55rZwReZeF1nNEdMFL/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1ZhkBq5dH61h1YtkL8of9y8hW_UAx-Z/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHUBHRA JAIN
2	TOTAL NO. OF TEACHERS	121
	PGT	30
	TGT	19
	PRT	21
3	TEACHERS SECTION RATIO	1:2.6
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	92	92	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	64	64	100	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9505
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 3600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 5675
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	59
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@thebrigade.schools